

AGENDA

Board of Commissioners
Magistrates Retirement Fund of Georgia
Monday, May 18, 2026 - 10:00 A.M.
1210 Greenbelt Drive Griffin, Georgia 30224

I. Call to Order

II. Approval of Minutes of Previous Meeting

Approval of February 23, 2026 Minutes

III. Reports of Officers and Committees

Foster and Foster – Joe Griffin

AmRET – Jim Fallon and Paul Troup

Income Statement and FY27 Budget – Brandt Barlow

Membership Report – Homer Bryson, Secretary Treasurer

IV. Legal Matters – Bryan Schivera

Judge Emory P. Lamb

VI. Other Business

Legislative Update

Update on Courts and Dues

VII. Future Meeting Schedule

Monday August 24, 2026 – 10:00 A.M.

VIII. Adjournment