## **AGENDA**

## Board of Commissioners Magistrates Retirement Fund of Georgia Monday, June 2, 2025 - 10:00 A.M. 1208 Greenbelt Drive Griffin, Georgia 30224

- I. Call to Order
- II. Approval of Minutes of Previous Meeting

Approval of the February 24, 2025 Minutes

III. Approval of Retirements

Per attached list

IV. Reports of Officers and Committees

Foster and Foster – Joe Griffin

**Investment Presentation:** 

 $10{:}30\mathrm{am}-11{:}00\mathrm{am}$  HPS Investment Partners, LLC - Paul Saunders (via video) and Olivia Costello

11:00am – 11:30am Churchill Asset Management – Laura Stolfi and Greg Gosch

AmRET – Jim Fallon and Paul Troup

Income Statement and FY26 Budget – Brandt Barlow

Membership Report – Homer Bryson, Secretary Treasurer

- V. Legal Matters Bryan Schivera
- VI. Other Business

Update on Courts and Dues Part-time Magistrate Judge Salary Affidavits

VII. Future Meeting Schedule

Monday August 25, 2025 – 10:00 A.M.

VIII. Adjournment